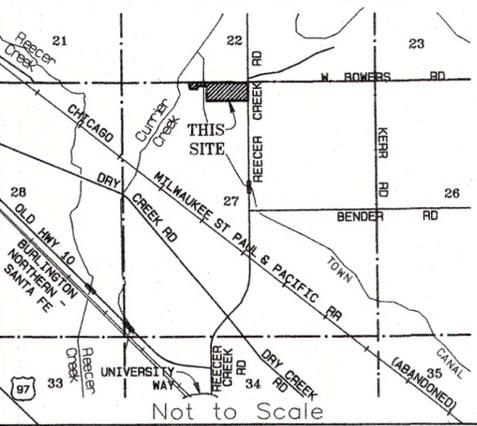


VICINITY MAP



AMENDED

**PALOMINO FIELDS PLAT - DIVISION I**  
 A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27,  
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.  
 KITTITAS COUNTY, WASHINGTON

Receiving No. ....  
 LP - 07 - 31

271818

962-7506

**APPROVALS**

**KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS**

I HEREBY CERTIFY that the Palomino Fields Plat - Division I, has been examined by me and I approve this plat.

Dated this ..... Day of ..... A.D., 2017  
 Kittitas County Engineer

**HEALTH DEPARTMENT**

I HEREBY CERTIFY that the Palomino Fields Plat - Division I, has been examined by me and I find that the sewage and water system herein shown does meet and comply with all requirements of the County Health Dept..

Dated this ..... Day of ..... A.D., 2017  
 Kittitas County Health Officer

**CERTIFICATE OF PLANNING DEPT.**

I HEREBY CERTIFY that the Palomino Fields Plat - Division I, has been examined by me and find that it conforms to the Comprehensive Plan of the Kittitas County Planning Commission.

Dated this ..... Day of ..... A.D., 2017  
 Kittitas County Planning Official

**CERTIFICATE OF TREASURER**

I HEREBY CERTIFY that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed. Parcel No. 471033.

Dated this ..... Day of ..... A.D., 2017  
 Kittitas County Treasurer

**CERTIFICATE OF ASSESSOR**

I HEREBY CERTIFY that the Palomino Fields Plat - Division I, has been examined by me and I find the property to be in an acceptable condition for platting. Parcel No. 471033.

Dated this ..... Day of ..... A.D., 2017  
 Kittitas County Assessor

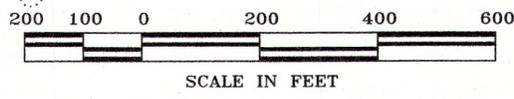
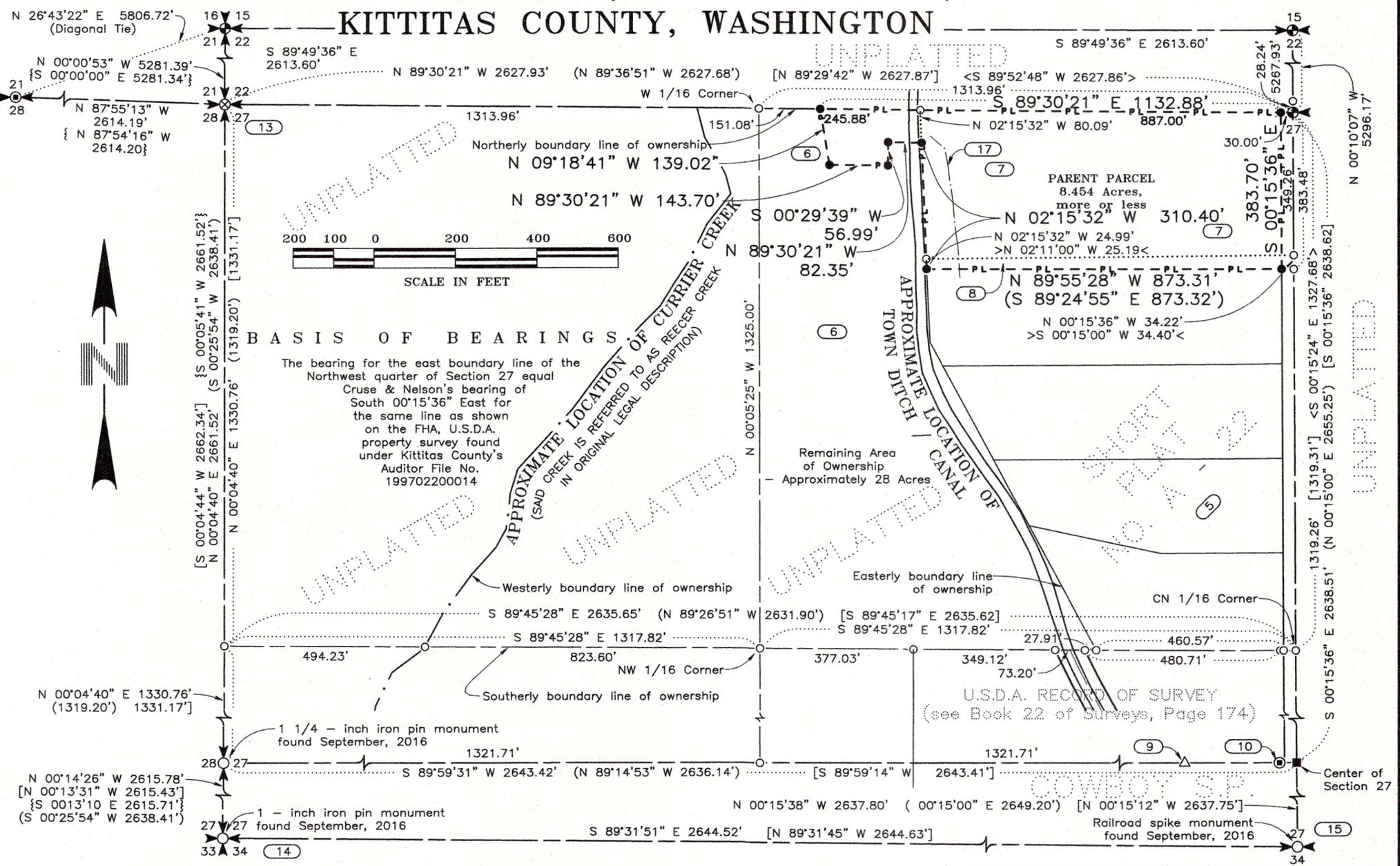
**KITTITAS COUNTY BOARD OF COMMISSIONERS**

EXAMINED AND APPROVED this ..... day of ..... A.D., 2017.

**BOARD OF COUNTY COMMISSIONERS**

By .....  
 Chairperson

ATTEST:  
 Clerk of the Board

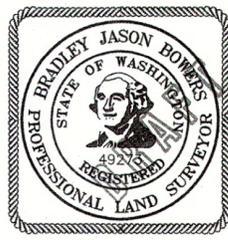


**BASIS OF BEARINGS**

The bearing for the east boundary line of the Northwest quarter of Section 27 equal Cruse & Nelson's bearing of South 00°15'36" East for the same line as shown on the FHA, U.S.D.A. property survey found under Kittitas County's Auditor File No. 199702200014

**SURVEYOR'S CERTIFICATE**

I hereby certify that the Palomino Fields Plat - Division I plat is based on an actual survey and subdivision of Section 27, Township 18 North, Range 18 East, W.M.; that the distances and courses and angles are shown thereon correctly; that the monuments have been set; and lot and block corners staked on the ground.



Bradley J. Bowers, P.L.S.  
 Washington Land Surveyor No. 49273  
 WESTERN PACIFIC ENGINEERING AND SURVEY, INC.  
 Pioneer Way Professional Center  
 1328 Hunter Place  
 Moses Lake, Washington 98837

**AUDITOR'S CERTIFICATE**

Filed for record at the request of the Kittitas County Board of Commissioners this ..... day of ..... 2017 at ..... minutes past ..... o'clock ..... M., and recorded in Volume ..... of Plats, at Page(s) ..... records of Kittitas County, Washington.  
 RECEIVING NO. ....  
 Kittitas County CDS



Kittitas County Auditor  
 By Deputy Auditor

<b>INSTRUMENT USED</b> Trimble R10 GPS Receivers	<b>INDEXING DATA</b>  S27 T18N R18E
---	---

**WESTERN PACIFIC ENGINEERING AND SURVEY, INC.**

Pioneer Way Professional Center  
 1328 Hunter Place (509)765-1023 Moses Lake, Wash.

**LCU**

A Portion of the NE 1/4 of the NW 1/4 of Section 27, Township 18 North, Range 18 East, W.M.  
 Palomino Fields Plat - Division I  
 Kittitas County Washington

Surveyed by LMH Date 04-16 Scale 1" = 200'  
 Drawn by Tml/FCS Date 01-17 Sheet 1 of 6  
 Checked by BJB Date 07-17 Project No. 15169

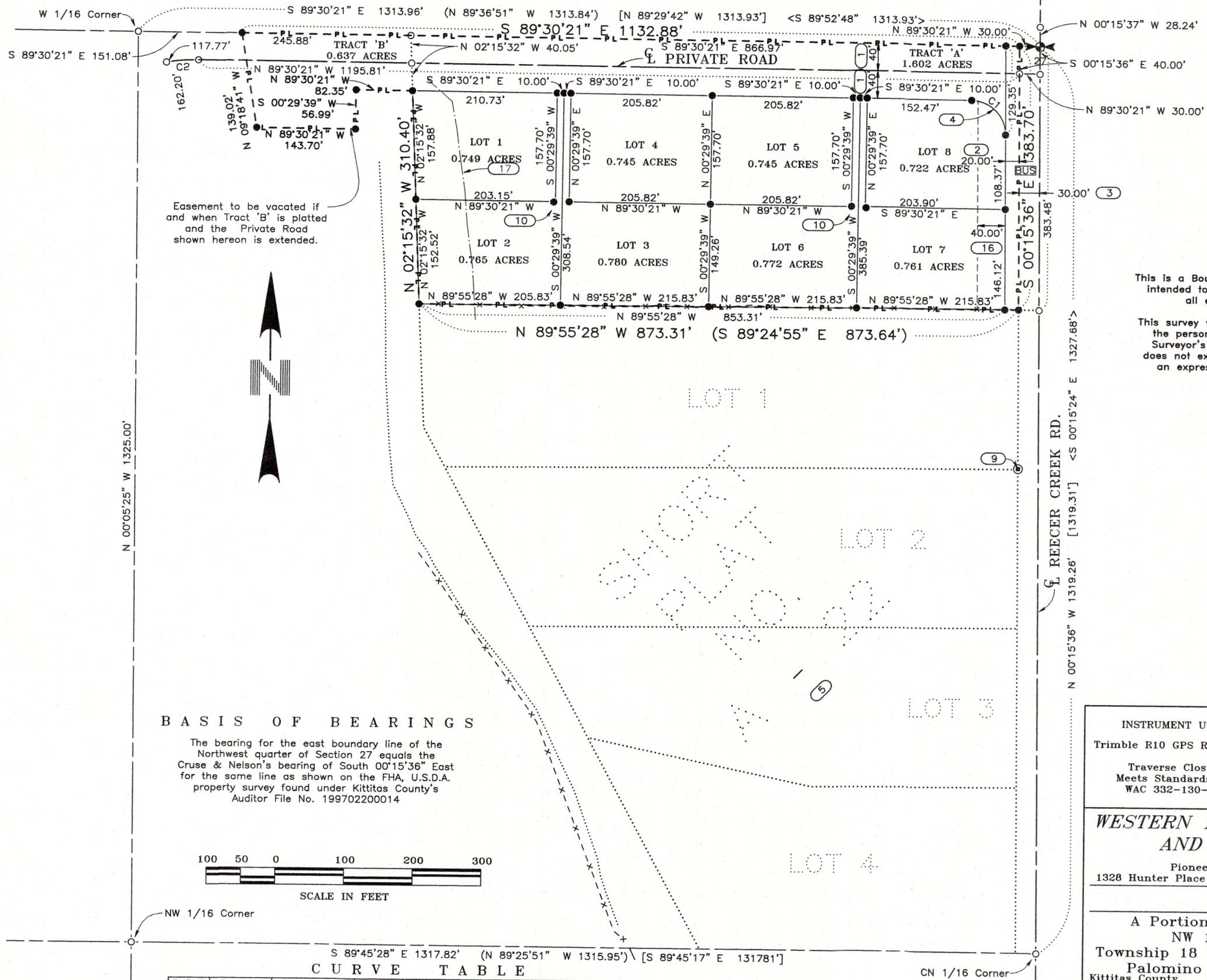
File --- Project Desc: S:\15169\15169 MP1.pro (Plotted - Feb 20, 2018) --- PROJ. NO. 15169 - AMENDED PALOMINO - DIV I

# PALOMINO FIELDS PLAT - DIVISION I

## A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M. KITITAS COUNTY, WASHINGTON

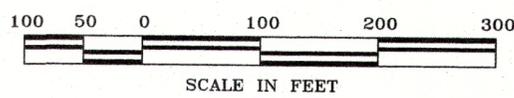
Receiving No. ....  
LP - 07-31

271818



### BASIS OF BEARINGS

The bearing for the east boundary line of the Northwest quarter of Section 27 equals the Cruse & Nelson's bearing of South 00°15'36" East for the same line as shown on the FHA, U.S.D.A. property survey found under Kittitas County's Auditor File No. 199702200014



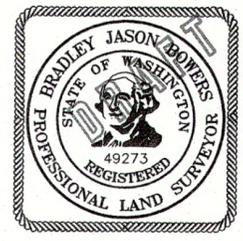
### CURVE TABLE

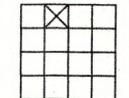
CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD BEARING	CHORD
C1	50.00'	89°14'45"	77.88'	49.35'	N 44°52'39" W	70.24'
C2	275.00'	9°48'14"	47.06'	23.59'	N 85°35'32" E	47.00'

**NOTICE**

This is a Boundary Line Survey and as such is not intended to show, nor does it purport to show, all easements and encumbrances.

This survey was prepared for the exclusive use of the person, persons, or entity named in the Surveyor's Certificate hereon. Said certificate does not extend to any unnamed person without an expressed recertification by the Surveyor naming said person.



<b>INSTRUMENT USED</b> Trimble R10 GPS Receivers  <b>Traverse Closure Meets Standards Per</b> WAC 332-130-090	<b>INDEXING DATA</b>  S27 T18N R18E
<b>WESTERN PACIFIC ENGINEERING AND SURVEY, INC.</b> Pioneer Way Professional Center 1328 Hunter Place (509)765-1023 Moses Lake, Wash.	
<b>LCU</b> A Portion of the NE 1/4 of the NW 1/4 of Section 27, Township 18 North, Range 18 East, W.M. Palomino Fields Plat - Divison I Kittitas County Washington	
Surveyed by LMH Date 04-16 Scale 1" = 100' Drawn by Tml/FCS Date 01-17 Sheet 2 of 6 Checked by BJB Date 07-17 Project No. 15169	

File --- Project Desc.: S:\15169\15169 MP1.pro (Plotted - Feb 20, 2018) --- PROJ. NO. 15169 - AMENDED PALOMINO - DIV I

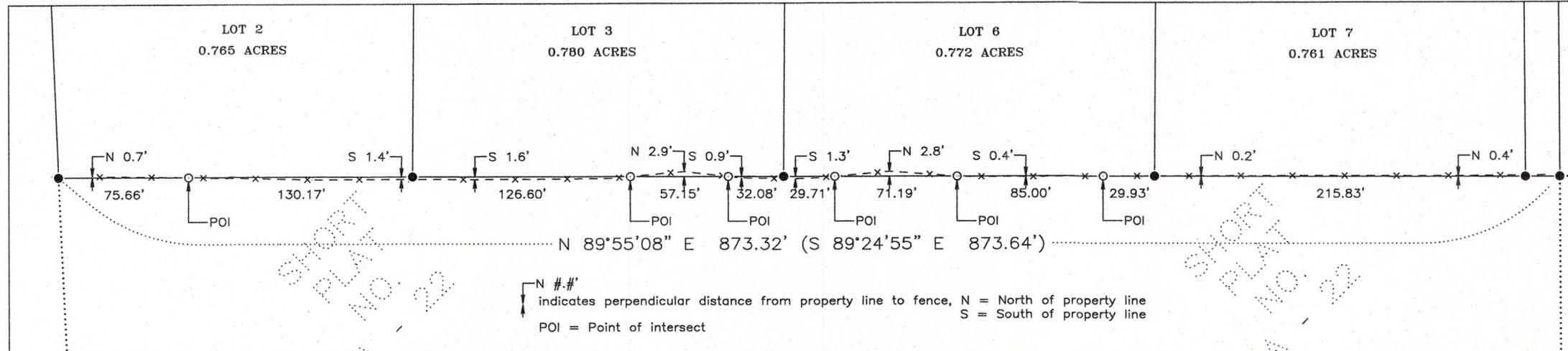
# PALOMINO FIELDS PLAT - DIVISION I

## A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M. KITKITAS COUNTY, WASHINGTON

Receiving No. ....  
LP - 07-31

271818

### FENCE DETAIL



### LEGEND

- 5/8 - inch iron pin with surveyor's cap marked "LS 49273" monument set July 11, 2017
- ⊙ 3 - inch brass cap monument found September, 2016
- 5/8 - inch aluminum surveyor's cap monument stamped 'Kittitas County' found September, 2016
- ⊗ 3 - inch brass cap monument stamped 'LS 14746' found September, 2016
- △ 5/8 - inch iron pin with surveyor's cap stamped '12491' monument found September 2016
- ▲ 5/8 - inch iron pin with surveyor's cap stamped '18092' monument found September 2016
- ⊙ 5/8 - inch iron pin with no surveyor's cap monument found September 2016
- 1 - inch iron pin with no surveyor's cap monument found September 2016
- Railroad spike monument found September 2016
- Calculated point only - no monument found or set
- BUS** Approx. bus stop location
- ( ) Previously recorded information from Preston Short Plat, Short Plat A-22, and shown on drawing as 'Kittitas Co. Short Plat No. 77-12', as found under Kittitas County's AFN 418140
- [ ] Previously recorded information from Record of Survey drawing as found under Kittitas County's AFN 199702200014

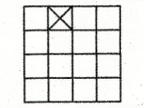
### LEGEND (continued)

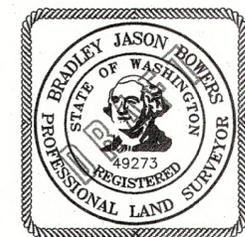
- < > Previously recorded information from Record of Survey drawing as found under Kittitas County's AFN 199702200014
- ] [ Previously recorded information from Record of Survey drawing as found under Kittitas County's AFN 199702200014
- > < Previously recorded information from Statutory Warranty Deed found under Kittitas County's AFN 416766
- Ⓝ Note - See Sheet 3 of 5
- PL --- Parent Parcel - Parcel boundary as contained in 'PROPERTY DESCRIPTION AS RESULT OF SURVEY'

### NOTICE

This is a Boundary Line Survey and as such is not intended to show, nor does it purport to show, all easements and encumbrances.

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<b>INSTRUMENT USED</b> Trimble R10 GPS Receivers  Traverse Closure Meets Standards Per WAC 332-130-090	<b>INDEXING DATA</b>  S27 T18N R18E
<b>WESTERN PACIFIC ENGINEERING AND SURVEY, INC.</b> Pioneer Way Professional Center 1328 Hunter Place (509)765-1023 Moses Lake, Wash.	
<b>LCU</b> A Portion of the NE 1/4 of the NW 1/4 of Section 27, Township 18 North, Range 18 East, W.M. Palomino Fields Plat - Divison I Kittitas County Washington	
Surveyed by LMH Date 04-16 Scale 1" = N/A Drawn by Tml/FCS Date 01-17 Sheet 3 of 6 Checked by BJB Date 07-17 Project No. 15169	



File --- Project Desc.: S:\15169\15169 MP1.pro (Plotted - Feb. 20, 2018) --- PROJ. NO. 15169 - AMENDED PALOMINO - DIV I



Receiving No. ....  
LP - 07-31

271818

# PALOMINO FIELDS PLAT - DIVISION I

## A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M. KITITAS COUNTY, WASHINGTON

### ORIGINAL PROPERTY DESCRIPTION

TRACT 1:  
That portion of the Northwest Quarter of the Northwest Quarter lying East of the center line of the channel of Reecer Creek, as located in October 3, 1967, in Section 27, Township 18 North, Range 18 East, W.M., in the County of Kittitas, State of Washington;

AND

The Northeast Quarter of the Northwest Quarter of Section 27, in Township 18 North, Range 18 East, W.M. in the County of Kittitas, State of Washington; EXCEPTING THEREFROM:

A tract of land bounded by a line described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 27; and running thence South 15' West, 1,321.5 feet; thence North 89°35' West, 500 feet; thence North 27°47' West, 838 feet; thence North 0°2' West, 879 feet; thence North 59°50' East, 79.8 feet; thence East 853.76 feet; thence South 334.09 feet to the point of commencement.

The right of way of the canal of the Ellensburg Water Company (Town Ditch).

TRACT 4:  
That portion of the Northeast Quarter of the Northwest Quarter of Section 27, Township 18 North, Range 18 East W.M., County of Kittitas, State of Washington, described as follows:

A tract of land bounded by a line beginning at the Northeast corner of said quarter of quarter section and running thence South 0°15' West along the East boundary line of said quarter of quarter section 377.5 feet; thence West 904.7 feet; thence North 2°02' West 377.5 feet to the North boundary line of said section; and thence South 89.39' East along said North boundary line 917.0 feet to the point of beginning.

EXCEPTING THEREFROM the right-of-way for the County Road known as Reecer Creek Road.

AND EXCEPTING THEREFROM the right-of-way of the Ellensburg Water Company Canal.

TRACT 5:  
That portion of the Northeast Quarter of the Northwest Quarter of Section 27, Township 18 North, Range 18 East, W.M., County of Kittitas, State of Washington, described as follows:

A tract of land bounded by a line beginning at the Northeast corner of the Northeast Quarter of the Northwest Quarter of said section; thence South 00°15'00" West along the East boundary line of said quarter of quarter section a distance of 377.5 feet to the true point of beginning; thence South 00°15'00" West along the East boundary line of said quarter of quarter section a distance of 34.40 feet; thence North 89°24'55" West a distance of 903.64 feet; thence North 02°11'00" West a distance of 25.19 feet; thence South 90°00'00" East a distance of 904.70 feet to the true point of beginning.

EXCEPTING THEREFROM the right-of-way for the County Road known as Reecer Creek Road.

AND EXCEPTING THEREFROM the right-of-way of the Ellensburg Water Company Canal.

### PROPERTY DESCRIPTION AS RESULT OF SURVEY

That portion of the Northeast quarter of the Northwest quarter of Section 27, Township 18 North, Range 18 East, W.M., County of Kittitas, State of Washington, as delineated and described on the PALOMINO FIELDS PLAT - DIVISION I drawing prepared by Western Pacific Engineering and Survey, Inc., dated August, 2017, and as described as follows:

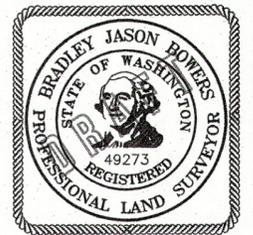
Commencing at the a 3 - inch brass cap monument found in a monument case marking the northeast corner of the Northwest quarter of said Section 27; thence North 89°30'21" West, coincident with the north boundary line of the Northwest quarter of said Section 27, a distance of 30.00 feet to the west right-of-way boundary line of the county road known as Reecer Creek Road and to the POINT OF BEGINNING; thence South 00°15'36" East, coincident with the west right-of-way boundary line of said County Road, a distance of 383.70 feet, said course being parallel with and 30.00' west of the west boundary line of the Northwest quarter of said Section; thence North 89°55'28" West a distance of 873.31 feet; thence North 02°15'32" West a distance of 310.40 feet; thence North 89°30'21" West a distance of 82.35 feet; thence South 00°29'39" West a distance of 56.99 feet; thence North 89°30'21" West a distance of 143.70 feet; thence North 09°18'41" West a distance of 139.02 feet to the north boundary line of the Northwest quarter of said Section 17; thence South 89°30'21" East, coincident with the north boundary line of the Northwest quarter of said Section 27, a distance of 1132.88 feet to the POINT OF BEGINNING;

Containing 8.454 ACRES, more or less.

### NOTICE

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<p style="text-align: center;">INSTRUMENT USED</p> <p>Trimble R10 GPS Receivers</p> <p style="text-align: center;">Traverse Closure Meets Standards Per WAC 332-130-090</p>	<p style="text-align: center;">INDEXING DATA</p> <table style="margin: auto; border-collapse: collapse;"> <tr><td style="border: 1px solid black; width: 20px; height: 20px;"></td><td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">X</td><td style="border: 1px solid black; width: 20px; height: 20px;"></td></tr> <tr><td style="border: 1px solid black; width: 20px; height: 20px;"></td><td style="border: 1px solid black; width: 20px; height: 20px;"></td><td style="border: 1px solid black; width: 20px; height: 20px;"></td></tr> <tr><td style="border: 1px solid black; width: 20px; height: 20px;"></td><td style="border: 1px solid black; width: 20px; height: 20px;"></td><td style="border: 1px solid black; width: 20px; height: 20px;"></td></tr> </table> <p style="text-align: center;">S27 T18N R18E</p>		X																
	X																		
<p><b>WESTERN PACIFIC ENGINEERING AND SURVEY, INC.</b></p> <p style="font-size: small;">Pioneer Way Professional Center 1328 Hunter Place (509)765-1023 Moses Lake, Wash.</p> <p style="font-size: x-large; font-weight: bold; letter-spacing: 0.5em;">LCU</p> <p style="text-align: center;">A Portion of the NE 1/4 of the NW 1/4 of Section 27, Township 18 North, Range 18 East, W.M. Palomino Fields Plat - Divison I Grant County Washington</p>																			
<table style="width: 100%; font-size: x-small;"> <tr> <td>Surveyed by</td><td>LMH</td><td>Date</td><td>04-16</td><td>Scale</td><td>1" = N/A</td> </tr> <tr> <td>Drawn by</td><td>Tml/FCS</td><td>Date</td><td>01-17</td><td>Sheet</td><td>5 of 6</td> </tr> <tr> <td>Checked by</td><td>BJB</td><td>Date</td><td>07-17</td><td>Project No.</td><td>15169</td> </tr> </table>		Surveyed by	LMH	Date	04-16	Scale	1" = N/A	Drawn by	Tml/FCS	Date	01-17	Sheet	5 of 6	Checked by	BJB	Date	07-17	Project No.	15169
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Drawn by	Tml/FCS	Date	01-17	Sheet	5 of 6														
Checked by	BJB	Date	07-17	Project No.	15169														

**PALOMINO FIELDS PLAT - DIVISION I**  
**A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27,**  
**TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.**  
**KITTITAS COUNTY, WASHINGTON**

Receiving No. ....  
 LP - 07-31

271818

**D E D I C A T I O N**

DEDICATION KNOW ALL MEN BY THESE PRESENTS CLE ELUM PINES EAST, LLC, a Washington Limited Liability Company, CLE ELUM PINES WEST LLC, a Washington Limited Liability Company, and SSSI LLC, a Delaware Limited Liability Company, dba D.R. Horton, by: SHLR of Washington, a Washington Corporation, it's Manager, that do hereby declare this plat and dedicate to the public forever all roads and ways hereon with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon. Following original reasonable grading of roads and ways hereon no drainage water on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public road rights-of-way, or to hamper proper road drainage. Any enclosing of drainage waters in culverts or drains or rerouting thereof across any lot as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this ..... day of..... A.D., 2018, CLE ELUM PINE EAST, LLC., A Washington Limited Liability Company

.....  
 President

IN WITNESS WHEREOF, we have hereunto set our hands and seal this ..... day of..... A.D., 2018, CLE ELUM PINE EAST, LLC., A Washington Limited Liability Company

.....  
 Secretary

IN WITNESS WHEREOF, we have hereunto set our hands and seal this ..... day of..... A.D., 2018, SSSI LLC, a Delaware Limited Liability Company, dba D.R. Horton, by SHLR of Washington, a Washington Corporation, it's Manager.

By: Kevin A Capuzzi  
 DIVISION PRESIDENT, SHLR of Washington, Inc..

**A C K N O W L E D G E M E N T S**

STATE OF WASHINGTON )  
 ) SS  
 COUNTY OF ..... )

On this day ..... of ..... A.D., 2018, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and, to me known to be the president of CLE ELUM PINE EAST, LLC, and acknowledged the said instrument to be the free and voluntary act and deed of Said Corporation, for the uses and purposes therein mentioned, and on oath stated that he (she) was authorized to execute the said instrument and that the seal affixed is the corporate seal of Said Corporation.

WITNESS My hand and official seal the day and year first written.

.....  
 Notary Public in and for the State of Washington,  
 residing at .....

STATE OF WASHINGTON )  
 ) SS  
 COUNTY OF ..... )

On this day ..... of ..... A.D., 2018, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and, to me known to be the secretary of CLE ELUM PINE EAST, LLC, and acknowledged the said instrument to be the free and voluntary act and deed of Said Corporation, for the uses and purposes therein mentioned, and on oath stated that he (she) was authorized to execute the said instrument and that the seal affixed is the corporate seal of Said Corporation.

WITNESS My hand and official seal the day and year first written.

.....  
 Notary Public in and for the State of Washington,  
 residing at .....

**N O T I C E**

This is a Boundary Line Survey and as such is not intended to show, nor does it purport to show, all easements and encumbrances.

This survey was prepared for the exclusive use of the person, persons, or entity named in the Surveyor's Certificate hereon. Said certificate does not extend to any unnamed person without an expressed recertification by the Surveyor naming said person.

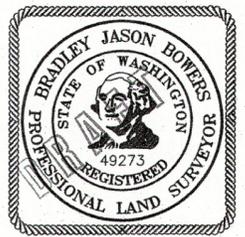
**A C K N O W L E D G E M E N T**

STATE OF ..... )  
 ) SS  
 COUNTY OF ..... )

On this day ..... of ..... A.D., 2018, before me, the undersigned, a Notary Public in and for the State of ..... duly commissioned and sworn, personally appeared and, to me known to be the Division President of SHLR OF WASHINGTON, a Washington Corporation, and acknowledged the said instrument to be the free and voluntary act and deed of Said Corporation, for the uses and purposes therein mentioned, and on oath stated that he (she) was authorized to execute the said instrument and that the seal affixed is the corporate seal of Said Corporation.

WITNESS My hand and official seal the day and year first written.

.....  
 Notary Public in and for the State of Washington,  
 residing at .....



File --- Project Desc.: S:\15169\15169 MP1.pro (Plotted - Feb 20, 2018) -- PROJ. NO. 15169 - AMENDED PALOMINO - DIV I

INSTRUMENT USED Trimble R10 GPS Receivers  Traverse Closure Meets Standards Per WAC 332-130-090	INDEXING DATA <table style="width: 100%; text-align: center;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> S27 T18N R18E																
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